

ENGINEER'S REPORT

Annexation No. 14: CITY OF SAN JACINTO LANDSCAPING, LIGHTING AND PARK DISTRICT NO. 2

Preliminary Date: February ~~20~~, 19, 2004

Confirmed Date: February ~~20~~, 19, 2004

INTRODUCTION

Pursuant to the order of the City Council of the City of San Jacinto, this report is prepared in compliance with the requirements of Article 4, Chapter 1, Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code of the State of California.

This report presents the engineering analysis for the Annexation No. 14 to the district known as LANDSCAPING, LIGHTING AND PARK DISTRICT NO. 2 in the CITY OF SAN JACINTO (hereinafter referred to as "District").

This District, by special benefit assessments, provides funding for the installation, operation, maintenance and servicing of street lights and traffic signals; the installation, maintenance and servicing of landscaped areas (parkways, medians, open space, detention/retention basins, etc.); the installation, operation, maintenance and servicing of municipal parks; the installation, operation, maintenance and servicing of drainage facilities; and graffiti removal from horizontal and vertical surfaces which are appurtenant to the above items; all of which are located in public rights-of-way or easements in the District.

Reference is hereby made to the:

ENGINEER'S REPORT
Formation of
CITY OF SAN JACINTO
LANDSCAPING, LIGHTING AND PARK DISTRICT NO. 2
Fiscal Year 2003-2004,

that was confirmed on April 4, 2002, and is hereinafter referred to as the "Master Engineer's Report," which is hereby incorporated herein as though set forth in full.

BOUNDARIES OF DISTRICT

The proposed boundary of Annexation No. 14 to the District is completely within the City Limits of the City of San Jacinto and is shown on the Boundary Map (attached hereto as Exhibit "A" and incorporated herein by reference and on file in the office of the City Clerk at the San Jacinto City Hall). Exhibit "A" serves as the Assessment Diagram for Zone 14 of the District and a copy of said Exhibit "A" may be found in the Appendix to this Report. The boundary includes the parcel of land that is located adjacent to the street lighting which will be funded by this assessment district. Said parcel of real property included within the District is described in detail

on maps on file in the Riverside County Assessor's office or by an Assessor Parcel Number description.

Zones

The 1972 Act provides for areas within a district to be classified into different zones. Annexation No. 14 to Landscaping, Lighting and Park District No. 2 is comprised of a single zone. The costs of the installation, operation, maintenance and servicing of the street lighting improvements and facilities within this zone, will be separately determined, and incidental costs will be prorated and added to determine the total cost. This zone is comprised of one parcel of land on which **Mount San Jacinto College** is situated and is designated as Zone 14. Future annexations will be assigned Zone designations; e.g. Zone 15, Zone 16, Zone 16A, Zone 17, etc., as appropriate.

IMPROVEMENTS

The authorized facilities and items of servicing and maintenance are described in the "Master Engineer's Report." Said description is included within this report by reference. A copy of said "Master Engineer's Report" is on file in the Office of the City Clerk of the City of San Jacinto and may be reviewed, or a copy obtained, at City Hall during normal business hours.

Zone 14 Improvements

The improvements included in Zone 14 to be installed, operated, serviced, and maintained are street lights.

Plans and Specifications

The plans and specifications showing and describing the general nature, location and extent of the improvements to be operated and maintained within Annexation No. 14 are on file in the office of the City Clerk and are incorporated herein by reference.

FINANCIAL ANALYSIS

The estimated annual cost requirements for Zone 14, for the improvements described in the "Improvements" section of this report, are summarized in Exhibit "B", attached hereto and incorporated herein by reference, in the Appendix to this report. Estimated costs are shown for each improvement or facility, and for incidental costs to be funded by the District.

Notes:

1. Incidental Costs are prorated in proportion to the respective servicing and maintenance costs for each facility or improvement.

METHOD OF APPORTIONMENT

The net amount to be assessed upon lands within the District in accordance with this report is apportioned by a formula and method which fairly distributes the total assessments among all assessable lots or parcels in proportion to the estimated special benefit to be received by each lot or parcel from the improvements. Said method is described in the "Master Engineer's Report" and is included within this report by reference. A copy of said "Master Engineer's Report" is on file in the Office of the City Clerk of the City of San Jacinto and may be reviewed, or a copy obtained, at City Hall during normal business hours.

ASSESSMENT FORMULA

The basic formula used to calculate the amount allocated to each lot or parcel within the District for each type of improvement or facility is described in the "Master Engineer's Report." Said formula, including but not limited to, the table entitled "ASSESSMENT FORMULA USING ASSESSMENT UNIT (AU) METHOD," and subsections entitled Special Benefit Analysis, Street Classification and corresponding General Benefit (%), and Assessment of Public Property is included within this report by reference. Such facilities include traffic signals, parks, landscaping of large drainage facilities, and storm drain channels and detention basins. All of said facilities require maintenance for which the parcel designated by Assessor Parcel Number 433-050-011 will be assessed for funding through Landscaping, Lighting and Park District No. 2, Annexation No. 14 (the subject of this Report).

LIMITATION ON INCREASE OF ANNUAL ASSESSMENT

The City Council intends to increase assessments, on an annual basis when necessary, in accordance with the Consumer Price Index for all Urban Consumers for the Los Angeles-Anaheim-Riverside area, published by the United States Department of Labor, Bureau of Labor Statistics; provided however, that any such annual increase shall not exceed seven and one-half percent (7.5%). The current Southern California telephone number for the Consumer Price Index (CPI) Hotline is (310) 235-6884.

ASSESSMENT SPREAD

The individual Zone 14 assessments, tabulated by Assessor's Parcel Number or other form of identification, are shown on the Assessment Spread on file in the Office of the City Clerk of the City of San Jacinto and attached hereto as Exhibit "C." The total cost of the improvements described in the "Improvements" section of the report for Annexation No. 14 for fiscal year 2004-2005 is estimated to be \$481.97 . The maximum annual assessment for the 2004-2005 fiscal year is \$481.97 for the single parcel.



JOHN A. FRIEDRICH, P.E.
ASSESSMENT ENGINEER

Date: _____

APPENDIX

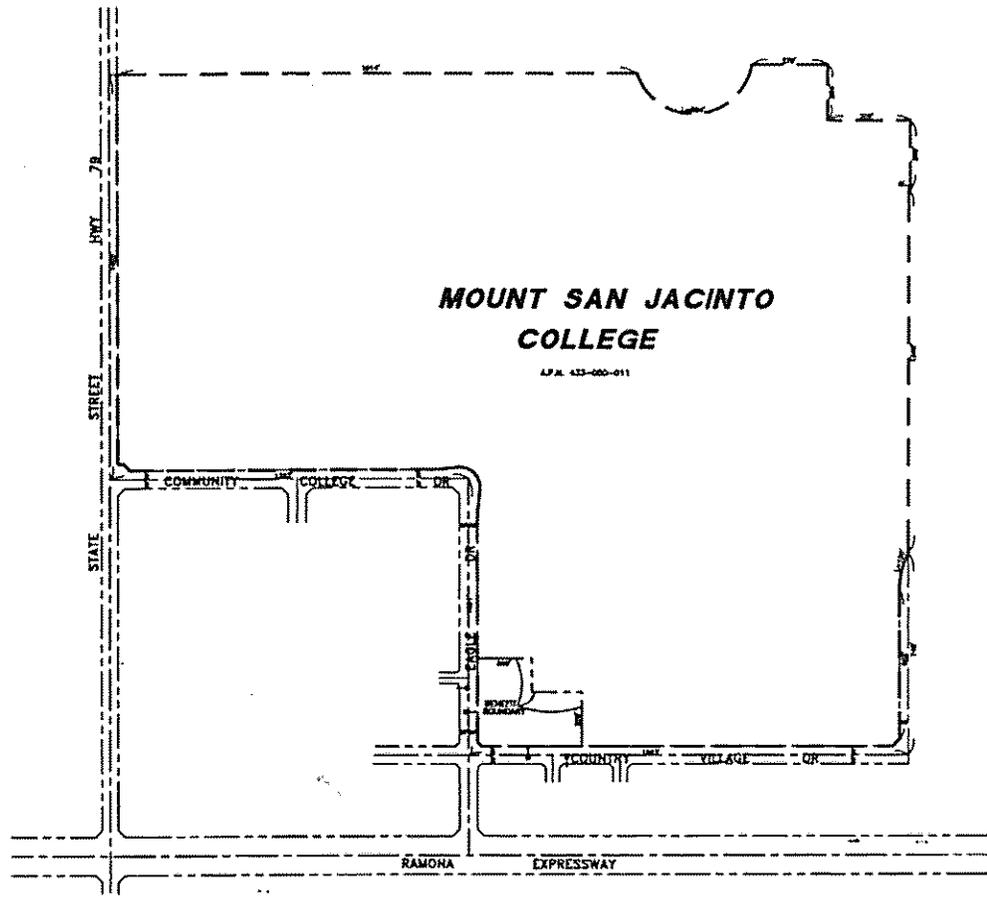
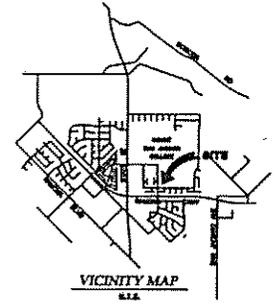
EXHIBITS

Exhibit "A" - Boundary Map

Exhibit "B" - Cost Estimate

Exhibit "C" - Assessment Spread

EXHIBIT "A"
BOUNDARY MAP
LANDSCAPING, LIGHTING AND
PARK DISTRICT NO. 2
ANNEXATION NO. 14
 for the
CITY OF SAN JACINTO
FISCAL YEAR 2004-2008
ZONE 14



FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF SAN JACINTO, COUNTY OF SANBERG, STATE OF CALIFORNIA, THIS _____ DAY OF _____, 20__.

CITY CLERK _____

FILED IN THE OFFICE OF THE COUNTY AUDITOR, COUNTY OF SANBERG, STATE OF CALIFORNIA, THIS _____ DAY OF _____, 20__.

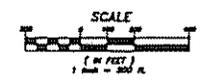
CITY CLERK _____

THE ASSESSMENT NUMBER FOR EACH LOT OR PARCEL WITHIN THE DISTRICT IS THE ASSESSOR'S PARCEL NUMBER AS ASSIGNED BY THE COUNTY OF SANBERG ASSESSOR'S OFFICE.

THE LINES AND DIMENSIONS FOR EACH LOT OR PARCEL OF LAND WITHIN THE DISTRICT ARE SHOWN ON THE ASSESSOR'S PARCEL MAPS ON FILE IN THE OFFICE OF THE SANBERG COUNTY ASSESSOR.

LEGEND

- STREET LIGHT
- ASSESSMENT DISTRICT BOUNDARY
- BENEFIT BOUNDARY



CITY OF SAN JACINTO
LIGHTING, LANDSCAPING AND PARK DISTRICT NO. 2
Annexation No. 11
(Zone 14)

COST ESTIMATE

Item	Quantity	Unit	Unit Cost/ Month	Street Lights		Park Maintenance		Landscape Maintenance		Storm Drain Maint.		Graffiti Removal		TOTALS	
				Cost/Mo.	Cost/Yr.	Cost/Mo.	Cost/Yr.	Cost/Mo.	Cost/Yr.	Cost/Mo.	Cost/Yr.	Cost/Mo.	Cost/Yr.	Per Month	Per Year
Mount San Jacinto College															
(1Parcel)															
<u>Street Lights</u>															
9,500 lumen	4	Ea.	\$9.62	\$38.48	\$461.76									\$38.48	\$461.76
Less General Benefit: \$9.62/Light x 2 Lights =				(\$19.24)	(\$230.88)									(\$19.24)	(\$230.88)
Subtotal, Maintenance and Servicing				\$19.24	\$230.88	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$19.24	\$230.88
Contingency (10%)				\$1.92	\$23.09	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1.92	\$23.09
TOTAL, Maintenance and Servicing				\$21.16	\$253.97	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$21.16	\$253.97
<u>Incidental Costs</u>															
Assessment Engineer	1	L.S.	\$35 /yr	\$2.92	\$35.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2.92	\$35.00
Legal Counsel	1	L.S.	\$32 /yr	\$2.67	\$32.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2.67	\$32.00
City Administration	1	L.S.	\$25 /yr	\$2.08	\$25.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2.08	\$25.00
City Inspection Costs	1	L.S.	\$50 /yr	\$4.17	\$50.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4.17	\$50.00
County Collection Fees	1	L.S.	\$26 /yr	\$2.17	\$26.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2.17	\$26.00
Miscellaneous	1	L.S.	\$20 /yr	\$1.67	\$20.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1.67	\$20.00
Reserve Fund	1	L.S.	\$40 /yr	\$3.33	\$40.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3.33	\$40.00
TOTAL, Incidental Costs			\$228 /yr	\$19.00	\$228.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$19.00	\$228.00
<u>Contributions to the District</u>				0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL AMOUNT TO ASSESSMENT				\$40.16	\$481.97	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$40.16	\$481.97

Assessment per Lot = \$481.97

CITY OF SAN JACINTO
LANDSCAPING, LIGHTING AND PARK DISTRICT NO. 2
Annexation No. 14
(Zone 14)

ASSESSMENT SPREAD

Parcel Identification (APN)	Property Owner Name	Existing Land Use Code	Assessable Acreage (acres)	Asmt. Units (AU)	Street Lights	Park Maint.	Landscape Maint.	Storm Drain Maint.	Graffiti Removal	Dollars per AU (\$)	Assessment per Parcel (\$)
Mount San Jacinto College (One Parcel)											
433-050-011	Mt. San Jacinto Jr. College District	R1	n/a	1.00	\$481.97	\$0.00	\$0.00	\$0.00	\$0.00	\$481.97	\$481.93
TOTALS				1.00	\$481.97	\$0.00	\$0.00	\$0.00	\$0.00		\$481.93

Current Ownership: Mount San Jacinto Junior College District

Address: 1499 North State Street, San Jacinto, CA 92583