

## AGENDA

### JOINT REGULAR MEETING OF THE SAN JACINTO CITY COUNCIL AND THE REDEVELOPMENT AGENCY OF THE CITY OF SAN JACINTO

July 2, 2009, 7:00 p.m.

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2045 South San Jacinto Avenue  
San Jacinto Unified School District Board Room, San Jacinto, CA 92583

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#### 1. ORGANIZATION

1.1 Call to Order

1.2 Roll Call

1.3 Invocation

1.4 Pledge of Allegiance

1.5 Special Presentations

1.5.1 Battalion Chief Dave Fulcher will introduce Chief Steve Gallegos

#### 2. PUBLIC COMMENTS:

*Now is the time for the public to address the Council on any subject within the jurisdiction of the City Council not listed on the agenda. A limitation of three (3) minutes shall be set for each person desiring to address the City Council.*

2.1 City Manager's Report on previous month's public comments / City Manager

#### 3. JOINT CONSENT CALENDARS (SECTIONS 3A AND 3B)

*The matters listed under Consent Calendars are considered routine and will be enacted by one motion by City Council Members in the form listed. There will be no separate discussion on these items prior to the motion unless members of the City Council, staff or the public requests a specified item be removed and/or discussed. If an item is pulled, it will be heard at the end of number '5. Staff Reports.'*

##### 3A CONSENT CALENDAR – CITY COUNCIL

3A.1 Waive Reading of all Ordinance Introductions and Read by Title Only / **Approve** / City Clerk

3A.2 June 18, 2009 Minutes – Regular Meeting / **Approve** / City Clerk

- 3A.3 Continuation of the Proclamation of the Local State of Emergency due to The Severe High and Damaging winds / **Approve** the continuation of the proclamation of the Local State of Emergency / City Attorney
- 3A.4 Ratification of Planning Commission approval of Conditional Use Permit No. 16-08 for a wireless telecommunications facility / **Approve** / Planning Director
- 3A.5 Second Reading of Ordinance No. 09-18 regarding Temporary Signage Standards / **Approve** / Assistant City Manager

An Ordinance of the City Council of the City of San Jacinto, California, approving amendments to Article 16, Section 16.07, of the Zoning Ordinance amending the City's regulations regarding the display of temporary signage.

- 3A.6 Amendment to the FY 2008-2009 Budget for the Expenditure of current year AMR Compliance Fines / **Approve** / Finance Director
- 3A.7 Improvement Credit / Reimbursement Agreement for TUMF Credit Improvements Being Constructed at the Southwest Corner of Sanderson Avenue and Cottonwood Avenue (site of new CVS drug store) / **Approve** / City Engineer
- 3A.8 Resolution No. \_\_\_\_ / Approval of a Resolution Electing to Participate with the County of Riverside Mortgage Credit Certificate Program / **Approve** / Economic Development Manager
- 3A.9 Road License Agreement with RCTC (Additional Right of Way - Sanderson Avenue widening Project) / **Approve** / City Engineer
- 3A.10 Signing and Striping Improvements Around Estudillo Elementary School on Shaver Street and Las Rosas Drive / **Approve** / City Engineer
- 3A.11 Authorization for GIS Technician McCullough to Attend the Annual ESRI User Conference / **Approve** / Assistant City Manager

### **3B CONSENT CALENDAR – REDEVELOPMENT AGENCY**

- 3B.1 June 18, 2009 RDA Minutes – Regular Meeting / **Approve** / Agency Secretary
- 3B.2 RDA Resolution No \_\_\_\_ / RDA Resolution approving the grant of an Aerial Overhang Easement, by the Redevelopment Agency of the City of San Jacinto, Above, Over and Across Certain Agency Property for Public Utility Purposes / **Approve** / Executive Director
- 3B.3 RDA Resolution No \_\_\_\_ / Consideration of Resolution of the Redevelopment Agency of the City of San Jacinto Approving Circulation and Review the Draft

Amended and Restated Redevelopment Plan for the merged San Jacinto  
Redevelopment Project Area / **Approve** / Executive Director

**4. PUBLIC HEARING**

- 4.1 Resolution No. \_\_\_\_ / Resolution confirming a diagram and assessment and Levying the Assessment for Landscaping, Lighting and Park District No. 1 (LLPD #1) for fiscal year 2009-2010 / **Approve** / City Attorney
- 4.2 Resolution No. \_\_\_\_ / Resolution confirming a diagram and assessment and levying the assessment for LLPD 2 for FY 2009-2010. / **Approve** / City Attorney
- 4.3 Resolution No. \_\_\_\_ / Resolution confirming a diagram and assessment and levying the assessment for Assessment District 2003-1 for FY 2009-2010 / **Approve** / City Attorney
- 4.4 Resolution No \_\_\_\_ / Consideration of Resolution Amending the Procedures for the Formation and Election of the Project Area Committee in Connection with the Proposed Merger of and Amendments to the San Jacinto and Soboba Springs Redevelopment Plans / **Approve** / City Manager

**5. STAFF REPORTS**

*At the end of the scheduled City Department items, anyone wishing to discuss a consent calendar item should come forward upon invitation of the Mayor; state their name, address, and the consent calendar item number pulled. Speakers should limit comments to three (3) minutes.*

- 5.1 Chamber of Commerce Presentation / Nancy Ayres
- 5.2 Southern California Edison (SCE) State of the Utility Presentation / Raymond Hicks
- 5.3 Sheriffs Department Contract Renewal / **Approve** / Police Chief

**6. MAYOR / COUNCIL MEMBER REPORTS / DISCUSSIONS**

- 6.1 Sub-Committee and/or Agency Agendas / **Receive and File** / City Clerk

**7. CLOSED SESSION**

- 7.1 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION  
Initiation of litigation pursuant to subdivision (c) of Section 54956.9: One (1) case

7.2 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Subdivision (a) of Section 54956.9)

Name of Case: City of San Jacinto v. Acting Pacific Regional Director, Bureau of Indian Affairs (Docket No. IBIA 08-122-A)

**8. ADJOURNMENT**

*If you challenge any action of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council (c/o the City Clerk) at, or prior to, the public hearing.*

*CHALLENGE TO LAND USE DECISIONS: Any person seeking to challenge a decision regarding land use made by the City Council as a result of a proceeding in which by law a hearing is required to be given, shall be required to commence that action 90 days following the date on which the decision of the City Council becomes final as provided in Code of Civil Procedure Section 1094.6. Please refer to Code of Civil Procedure Section 1094.6 to determine how to calculate when a decision becomes final.*

*It is the intention of the City of San Jacinto to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact City Hall at (951) 537-6358, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.*

**DOCUMENTS RELATED TO OPEN SESSION AGENDAS (SB 343)** -- Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the public counter located in the Administration Building of City Hall, 595 S San Jacinto Avenue, San Jacinto, California, 92583.

*I, Richard Miller, Deputy, City Clerk of the City of San Jacinto, do hereby certify that I caused to be posted the foregoing agenda this 26<sup>th</sup> day of June, 2009, as required by law.*

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*Richard Miller, Deputy City Clerk*