

# AGENDA

## REGULAR MEETING OF THE SAN JACINTO CITY COUNCIL

June 4, 2009, 7:00 p.m.

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2045 South San Jacinto Avenue  
San Jacinto Unified School District Board Room, San Jacinto, CA 92583

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### 1. ORGANIZATION

1.1 Call to Order

1.2 Roll Call

1.3 Invocation

1.4 Pledge of Allegiance

1.5 Special Presentations

1.5.1 Certificate of Appreciation for Deputy Marc Searl

1.5.2 2010 Census Partner Proclamation to Paula Almanza of the 2010 US Census

1.5.3 Introduction of Chief Dave Fulcher who is replacing Robert Michael as Battalion Chief

### 2. PUBLIC COMMENTS:

*Now is the time for the public to address the Council on any subject within the jurisdiction of the City Council not listed on the agenda. A limitation of three (3) minutes shall be set for each person desiring to address the City Council.*

### 3. CONSENT CALENDAR

*The matters listed under Consent Calendar are considered routine and will be enacted by one motion by City Council Members in the form listed. There will be no separate discussion on these items prior to the motion unless members of the City Council, staff or the public requests a specified item be removed and/or discussed. If an item is pulled, it will be heard at the end of number '5. Staff Reports.'*

3.1 May 21, 2009 Minutes – Regular Meeting / **Approve** / City Clerk

3.2 Continuation of the Proclamation of the Local State of Emergency due to The Severe High and Damaging winds / **Approve** the continuation of the proclamation of the Local State of Emergency / City Attorney

3.3 Resolution No. \_\_\_\_ / A resolution establishing the Appropriations Limit From Proceeds of Taxes for Fiscal Year 2009-2010 / **Approve** / Interim Finance Director

3.4 Ordinance No. 09-10 / An ordinance (Zoning Amendment Ordinance No. 01-09) regarding the Gateway area and city-wide wireless telecommunications facilities / **Approve** and **Adopt** / Planning Director

**Approve** second reading and adoption of Ordinance No. 09-10 and by further motion read by title only:

**An Ordinance of the City Council of the City of San Jacinto, California, approving amendments to Article 23, Section 23.76, Wireless Telecommunication Facilities, to Amend the City's Regulations Establishing Standards for Wireless Telecommunications Facilities in the Gateway Area and City-wide**

3.5 General Plan Amendment 3-08, Change of Zone 6-08 and Conditional Use Permit 15-08 for a 129,873 square foot mixed use commercial project that includes an 88,233 square foot 3-story hotel, 10,140 square foot restaurant, and 31,500 square feet of retail commercial and office space in four buildings on 13 acres at the southwest corner of Ramona Expressway and Cawston Avenue. Applicant: Shelbran Investments, 1590 Shelbran Court, San Jacinto, CA 92582 / **Approve** and **Adopt** / Planning Director

**Approve** second reading and adoption of Ordinance No. 09-17 and by further motion read by title only:

**An Ordinance of the City Council of the City of San Jacinto, California approving a Change of Zone from Light Manufacturing (M-1) to General Commercial (C-2), located at the southwest corner of Ramona Expressway and Cawston Avenue in the City of San Jacinto, County of Riverside.**

3.6 Resolution No. \_\_\_\_ / A Resolution for Race-Conscious Disadvantaged Business Enterprise Implementation Agreement with Caltrans / **Approve** / City Attorney

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN JACINTO, CALIFORNIA, APPROVING THE RACE-CONSCIOUS (RC) DISADVANTAGED BUSINESS ENTERPRISE (DBE) PROGRAM IMPLEMENTATION AGREEMENT WITH THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION.**

- 3.7 Resolution No. \_\_\_\_ / A Resolution to Authorize City Manager to Serve as Authorized Agent / Signature Authority to Receive Applicable Grant Funding / **Approve** / Public Works Director

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN JACINTO CONFIRMING THE CITY MANAGER AS AUTHORIZED AGENT HAVING SIGNATURE AUTHORITY FOR ALL GRANT FUNDING SOURCES**

**4. PUBLIC HEARING**

- 4.1 Resolution No. \_\_\_\_ / Resolution Amending the Procedures for the Formation and Election of the Project Area Committee in Connection with the Proposed Merger of and Amendments to the San Jacinto and Soboba Springs Redevelopment Plans / **Approve** / Assistant City Manager

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN JACINTO, CALIFORNIA, APPROVING AND ADOPTING AN AMENDMENT TO THE PROCEDURES FOR THE FORMATION AND ELECTION OF THE PROJECT AREA COMMITTEE FOR THE PROPOSED MERGED, AMENDED, AND RESTATED REDEVELOPMENT PLAN FOR THE SAN JACINTO MERGED REDEVELOPMENT PROJECT**

- 4.2 Resolution No. \_\_\_\_ / A Resolution Confirming the Election of the Project Area Committee in Connection with the Proposed Merger of and Amendments to the San Jacinto and Soboba Springs Redevelopment Plans / **Approve** / Assistant City Manager

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN JACINTO, CALIFORNIA, FINDING THAT ALL APPLICABLE PROCEDURES WERE FOLLOWED IN THE ELECTION OF THE PROJECT AREA COMMITTEE FOR THE MERGED SAN JACINTO AND SOBOBA SPRINGS REDEVELOPMENT PLANS**

**5. STAFF REPORTS**

*At the end of the scheduled City Department items, anyone wishing to discuss a consent calendar item should come forward upon invitation of the Mayor; state their name, address, and the consent calendar item number pulled. Speakers should limit comments to three (3) minutes.*

- 5.1 Sanderson Ave & Ramona Expressway Intersection Upgrades project (CIP 08-004), Award of contract / **Approve** / City Engineer

- 5.2 CalPERS Inactive Safety Plan / **Approve** / City Manager
- 5.3 Fiscal Year 2009-2010 Budget / Resolution No. \_\_\_\_ / A resolution approving and adopting FY 2009-2010 Budget / **Approve and Adopt** / City Manager

## 6. **MAYOR / COUNCIL MEMBER REPORTS / DISCUSSIONS**

- 6.1 Sub-Committee and/or Agency Agendas / **Receive and File** / City Clerk

## 7. **CLOSED SESSION**

- 7.1 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION  
Initiation of litigation pursuant to subdivision (c) of Section 54956.9: One (1) case
- 7.2 CONFERENCE WITH LABOR NEGOTIATORS  
Agency designated representatives: Barry McClellan, City Manager/ Jeff Ballinger, City Attorney  
Employee organization/ Unrepresented Employee(s): SEIU & Management
- 7.3 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Subdivision (a) of Section 54956.9)  
Name of Case: City of San Jacinto v. Acting Pacific Regional Director, Bureau of Indian Affairs (Docket No. IBIA 08-122-A)

## 8. **ADJOURNMENT**

*If you challenge any action of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council (c/o the City Clerk) at, or prior to, the public hearing.*

*CHALLENGE TO LAND USE DECISIONS: Any person seeking to challenge a decision regarding land use made by the City Council as a result of a proceeding in which by law a hearing is required to be given, shall be required to commence that action 90 days following the date on which the decision of the City Council becomes final as provided in Code of Civil Procedure Section 1094.6. Please refer to Code of Civil Procedure Section 1094.6 to determine how to calculate when a decision becomes final.*

*It is the intention of the City of San Jacinto to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact City Hall at (951) 537-6358, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.*

**DOCUMENTS RELATED TO OPEN SESSION AGENDAS (SB 343)** -- Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the public counter located in the Administration Building of City Hall, 595 S San Jacinto Avenue, San Jacinto, California, 92583.

*I, Richard Miller, Deputy, City Clerk of the City of San Jacinto, do hereby certify that I caused to be posted the foregoing agenda this 29<sup>th</sup> day of May, 2009, as required by law.*

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*Richard Miller, Deputy City Clerk*