

AGENDA

REGULAR MEETING OF THE SAN JACINTO CITY COUNCIL

DECEMBER 6, 2007, 7:00 p.m.

2045 South San Jacinto Avenue
San Jacinto Unified School District Board Room, San Jacinto, CA 92583

1. ORGANIZATION

- 1.1 Call to Order
- 1.2 Roll Call
- 1.3 Invocation
- 1.4 Pledge of Allegiance
- 1.5 Special Presentations
 - 1.5.1 Business Spotlight of the Month / All-Spec Enclosures / Larry Pellerin, General Manager, recipient / Economic Development Coordinator
 - 1.5.2 Proclaiming January 2008 Mentoring Month
- 1.6 City Council Reorganization / City Clerk

2. PUBLIC COMMENTS:

Now is the time for the public to address the Council on any subject within the jurisdiction of the City Council not listed on the agenda. A limitation of three (3) minutes shall be set for each person desiring to address the City Council.

- 2.1 City Manager's Report

3. CONSENT CALENDAR

The matters listed under Consent Calendar are considered routine and will be enacted by one motion by City Council Members in the form listed. There will be no separate discussion on these items prior to the motion unless members of the City Council, staff or the public requests a specified item be removed and/or discussed. If an item is pulled, it will be heard at the end of number '5. Staff Reports.'

- 3.1 Warrants at December 6, 2007 / **Approve** / Finance Director

- 3.2 May 1, 2007 Minutes / . Special Meeting – Work / Study Session with City of Hemet / **Approve** / City Clerk
- 3.3 November 15, 2007 Minutes / Special Meeting / **Approve** / City Clerk
- 3.4 Treasurer's Report at October 31, 2007 / **Approve** /
- 3.5 Continuation of the Proclamation of the Local State of Emergency due to high and damaging winds / **Approve** / City Attorney
- 3.6 Amendment No. 1 to Agreement between City of San Jacinto and Riverside County Flood Control and Water Conservation District regarding the City's San Jacinto Levee Project, Stage 4, Project No. 4-0-00020-4 / **Approve and Authorize** city manager to execute / City Attorney
- 3.7 Conditional Use Permit 4-07 Vehicle Paint Booth / Jim Peterson – Peterson Equipment System / **Ratify** CUP 4-07 based on Findings of Fact and Conditions of Approval / Information Planner
- 3.8 Final Parcel Map 34834
 - a) **Approve** final parcel map 34834 for recordation
 - b) **Authorize** the mayor to execute the final map
 - c) **Authorize** the city clerk to record
- 3.9 Appropriation of Undesignated, Unreserved Air quality Funds #063 in the amount of \$14,200, reducing diesel engine exhaust emissions on unit # 455 / **Approve** / Public Works Director
- 3.10 Y 2007-08 Budget Revenues and Appropriated Funds for Highway 79 Relinquishment Project 08-009 (1-15) / Finance Director
 - a) **Create** a new budgetary fund to account for SR 79 related revenue and expenditures
 - b) **Adjust** FY 2007-08 estimated budgeted revenues \$5.3 million
 - c) **Direct** city engineer to proceed on project as presented in the proposed work plan
 - d) **Delegate** authority to city manager to move funds between proposed projects, as needed

4. PUBLIC HEARING

- 4.1 Tentative Tract Map 33644, Change of Zone 14-06 & Planned Unit Development 4-06 / Applicant Sean Repko & Frank Newberry / **Approve** based on Planning Commission's recommendations / Public Hearing continued from November 1, 2007 / Planning Director
 - a) **Adopt** a Mitigated Negative Declaration; and

- b) Ordinance No. 07-21 / An ordinance approving change of Zone 14-06 & PUD 4-06 / **Approve introduction and by further motion** read by title only: An Ordinance of the City Council of the City of San Jacinto, California Approving a Change of Zone from R-T (Residential-Trailer) and R-1 (Single-Family Residential) to P-3 PUD (Multi-Family Residential, Planned Unit Development), 15 750 Hewitt Street between Seventh and Shaver Streets
- c) Resolution No. __ / A Resolution approving Tentative Tract Map 33644 Subject to the Findings of Fact and the Attached Conditions of Approval / **Approve and adopt**

- 4.2 Ordinance No. 07-23 / An ordinance approving change of Zone 3-07 located on the east side of Sanderson Avenue, south of the San Jacinto River / Contract Planner

- a) **Adopt** a Negative Declaration
- b) **Approve** introduction and first reading of Ordinance No. 07-23 **and by further motion** read by title only:

An Ordinance of the City of San Jacinto, California, Approving Change of Zone 3-07, A Zone Change From M-1 Light Industrial and C-2 General Commercial, to SP Specific Plan, on Property Located on the East Side of Sanderson Avenue, South of the San Jacinto River

- 4.3 Ordinance No. 07-25 / An ordinance adding Article 7(c) to the Zoning Ordinance No. 340 concerning mobile home park closure standards and relocation assistance / **Approve** introduction and first reading of Ordinance No. 07-25 **and by further motion** read by title only:

An Ordinance of the City of San Jacinto, California, Adding Article 7C to the Zoning Ordinance of the City of San Jacinto, Ordinance No. 340, Concerning Mobile Home Park Closure Standards and Relocation Assistance

- b) Resolution No. __ / A resolution authorizing the establishment of application fees for the change of use of a mobile home park / **Approve and Adopt**
/ Planning Director

- 4.4 Urgency Ordinance No. 07-26 / An ordinance regarding dust control measures / **Approve** introduction and first reading of Ordinance No. 07-26 **and by further motion** read by title only:

An Urgency Ordinance of the City Council of the City of San Jacinto, California, Requiring Adoption of Dust Control Measures in Response to High and Destructive Winds
/ Assistant City Manager

5. STAFF REPORTS

At the end of the scheduled City Department items, anyone wishing to discuss a consent calendar item should come forward upon invitation of the Mayor; state their name, address, and the consent calendar item number pulled. Speakers should limit comments to three (3) minutes.

- 5.1 Public Improvement Fee Credit / Reimbursement Agreement between City of San Jacinto and Shea Homes Limited Partnership (Tract No. 31886) / **Approve and authorize** city manager to execute agreement / City Engineer and City Attorney
- 5.2 Resolution No. __ / A resolution naming Ward Park, located on the southeast corner of Seventh Street and Sanderson Avenue; and Warneke Park, located on the west side of Sunnyside Boulevard, in the development south of De Anza Drive and west of Palm Avenue commonly known as Coventry Acres / **Approve and adopt** / Assistant City Manager
- 5.3 Appropriation of \$140,500 from the General Fund Capital Reserve and \$153,150 from the Contingency Reserve to fund current and future expenditures related to the October 21 and 22, 2007 severe wind storm / **Approve** / Public Works Director
- 5.4 Community Center rehabilitation Project (#07-023) / **Approve** specifications / **Authorize** staff to advertise for bids / Redevelopment Operations Manager
- 5.5 Resolution No. ___ / A resolution creating the job description and salary for Code Enforcement Manager under the Community Development Department / **Approve and Adopt** / Assistant City Manager
- 5.6 Ordinance No. 07-24 / An ordinance adding Chapter 5.50 to the Municipal Code pertaining to non- consensual rotational tow services provided to the City of San Jacinto/ **Approve** introduction and first reading of Ordinance No. 07-24 **and by further motion** read by title only:
 - An Ordinance of the City of San Jacinto, California, Adding Chapter 5.50 to the San Jacinto Municipal Code pertaining to non- consensual rotational tow services provided to the City of San Jacinto
 - a) Resolution No. __ / A resolution establishing certain fees and charges in connection with non-consensual towing services provided pursuant to Chapter 5.50 of the San Jacinto Municipal Code / **Approve and Adopt** / Chief of Police and City Attorney

- 5.7 Ordinance No. 07-27 / An ordinance establishing an administrative citation program / **Approve** introduction and first reading of Ordinance No. 07-27 **and by further motion** read by title only:

An Ordinance of the City Council of the City of San Jacinto, California, Adding Chapter 1.28 to Title 1 of the San Jacinto Municipal Code Relating to Administrative Citation and Hearing Procedures
/ Assistant City Manager

- 5.8 Measure A Project – widening of Ramona Expressway between Sanderson Avenue and State Street / **Approve** allocation of \$1,000,000 matching funds from the Capital Reserve Fund / Engineering

6. MAYOR / COUNCIL MEMBER REPORTS / DISCUSSIONS

- 6.1 Committee and Subcommittee Agendas / **Receive and File** / City Clerk

7. CLOSED SESSION

8. ADJOURNMENT

If you challenge any action of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council (c/o the City Clerk) at, or prior to, the public hearing.

CHALLENGE TO LAND USE DECISIONS: Any person seeking to challenge a decision regarding land use made by the City Council as a result of a proceeding in which by law a hearing is required to be given, evidence is required to be taken, and the discretion in the determination of facts is vested in the City Council, shall be required to commence that action 90 days following the date on which the decision of the City Council becomes final as provided in Code of Civil Procedure Section 1094.6. Please refer to Code of Civil Procedure Section 1094.6 to determine how to calculate when a decision becomes final.

It is the intention of the City of San Jacinto to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact City Hall at (951) 537-6358, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

I, Dorothy L. Chouinard, City Clerk of the City of San Jacinto, do hereby certify that I caused to be posted the foregoing agenda this 30th day of November, 2007, as required by law.

Dorothy L. Chouinard, City Clerk