

AGENDA

REGULAR MEETING OF THE SAN JACINTO CITY COUNCIL

SEPTEMBER 20, 2007, 7:00 p.m.

San Jacinto Unified School District Board Room
2045 South San Jacinto Avenue, San Jacinto, California

1. ORGANIZATION

- 1.1 Call to Order
- 1.2 Roll Call
- 1.3 Invocation
- 1.4 Pledge of Allegiance
- 1.5 Special Presentations
 - 1.5.1 Business Spotlight – Special recognition Wayne’s Jewelry 15 year anniversary – Wayne Odle, recipient
 - 1.5.2 Business Spotlight of the Month – All Write Mail Center Plus – Mary Contreras, recipient
 - 1.5.3 Proclamation proclaiming the October 5, 2007 California Arts Day

2. PUBLIC COMMENTS:

Now is the time for the public to address the Council on any subject within the jurisdiction of the City Council not listed on the agenda. A limitation of three (3) minutes shall be set for each person desiring to address the City Council.

3. CONSENT CALENDAR

The matters listed under Consent Calendar are considered routine and will be enacted by one motion by City Council Members in the form listed. There will be no separate discussion on these items prior to the motion unless members of the City Council, staff or the public requests a specified item be removed and/or discussed. If an item is pulled, it will be heard at the end of number ‘5. Staff Reports.’

- 3.1 Warrants at September 20, 2007 / **Approve** / Finance Director

- 3.2 Minutes May 29, 2007 / Special Joint Meeting with San Jacinto Unified School District / **Approve** / City Clerk
- 3.3 Treasurer's Report at July 31, 2007 / **Receive and File** / Finance Director
- 3.4 Ordinance 07-18 An ordinance approving Change of Zone 15-06 / **Approve** second reading and **adopt** Ordinance 07-18, **and by further motion** read by title only:
- An Ordinance of the City of Council of the City of San Jacinto, California, Approving a Change of Zone from Two-Family Residential (R-2) to General Commercial (C-2) on the North Side of Cottonwood Avenue Approximately 1800 Feet East of Warren Road
(Tentative Parcel Map 35003 and Change of Zone 15-06 / Applicant: Ellis Delameter, DMN Midway, LLC, 24032 Rocking Horse Lane, Laguna Hills, CA 92653) / Assistant City Manager
- 3.5 Employee Computer Lease/Purchase Policy implemented May 16, 1995 / **Approve** rescinding policy / City Manager
- 3.6 Edward Byrne Memorial Justice Assistance Grant (JAG) for FY 2007 / **Accept** / Chief of Police
- 3.7 Ordinance No. 07-19 / An ordinance regarding the delegation of certain authority under the Subdivision Map Act to City Manager and City Engineer / City Manager, City Attorney, City Engineer
- a) **Approve** second reading and **adopt** Ordinance No. 07-19, **and by further motion** read by title only:
- An Ordinance of the City Council of the City San Jacinto, California, Delegating Certain Authority Pursuant to the Subdivision Map Act
- 3.8 Resolution No. ____ / A resolution adopting a schedule of penalties for municipal parking violations / **Approve and adopt** / Chief of Police
- 3.9 Bond Reduction Final Tract Map No. 32155
- a) **Accept** the public improvements installed by Western Pacific Housing (DR Horton) associated with FTM 32155
- b) **Authorize** a 75% bond reduction of Labor and Performance Bonds
- c) **Direct** city clerk to notify developer and surety company of the city's action, noting the 25% guarantee bond shall remain in effect until 9/20/08

- 3.10 Bond Release Final Tract Map No. 30828 (DR Horton – “The Ranch”)
 - a) **Accept** the public improvements installed by Western Pacific Housing (DR Horton) associated with FTM 30828
 - b) **Direct** city clerk to notify developer and surety company of the city’s action
 - c) **Direct** special districts and public works division to assume maintenance responsibility for the associated subdivision infrastructure

 - 3.11 Agreements for Completion of Public Improvements for Final Tract Maps 30944- and 30944-1 / **Approve** amendments for said tracts, Gateway Inland LLC (Developer) / City Engineer and City Attorney

 - 4. **PUBLIC HEARING**
 - 4.1 Resolution No. ___ / A Resolution approving and adopting the increase to solid waste and recycling rates (continued from 7/19, 8/2, 9/6, 2007) / **Approve and Adopt** / Finance Director

 - 5. **STAFF REPORTS**
 - 5.1 Closure of Seventh Street at the railroad crossing in conjunction with EMWD interceptor sewer construction / **Approve** / City Engineer
 - 5.2 United Communities Network Contract for Sign Program / **Approve** / City Manager
 - 5.3 Developer requesting issuance of occupancy permits for T31097 / **Review and direct** staff / City Engineer
 - 5.4 Bath Well reconstruction (Capital Improvement Project 07-015) / **Approve** plans and specifications **and direct** city clerk to advertise for bids / City Engineer and Public Works Director
 - 5.5 Ordinance No. 07-20 / An ordinance regarding the registration and maintenance of vacant residential property / Approve introduction and first reading of Ordinance 07-20 and by further motion read by title only:
 - An Ordinance of the City Council of the City of San Jacinto Adding a New Chapter 8.60 to the San Jacinto Municipal Code Requiring the Registration and Maintenance of Vacant and Distressed Residential Properties
- / Assistant City Manager and City Attorney

- 5.6 Grand Avenue Sewer Upsizing (Capital Improvement Project 07-014) / **Award** contract to Ken Thompson Inc and **direct** city clerk to reject all other bids / City Engineer and Public Works Director
- 5.7 2007 Downtown Pavement Rehabilitation Project (Capital Improvement Project 05-107), which includes pavement rehabilitation of Hwy 79 – State Street from Ramona Blvd to Ramona Expressway and San Jacinto Ave from Main Street to south of Seventh Street; speed humps approved for T 30828 (“The Ranch”), Encanto Drive, Pepperwood Street, Timothy Lane, Wimbledon Drive, Nantucket Street, and Harbor Street / **Approve** plans and specifications and **Authorize** city clerk to advertise for bids / City Engineer
- 5.8 Antique police vehicle / **Approve** purchase of a 1950 Ford sedan and **appropriate** \$20,000 from the General Fund Contingency Reserve / City Manager

At the end of the scheduled City Department items, anyone wishing to discuss a consent calendar item should come forward upon invitation of the Mayor; state their name, address, and the consent calendar item number pulled. Speakers should limit comments to three (3) minutes.

6. MAYOR / COUNCIL MEMBER REPORTS / DISCUSSIONS

7. CLOSED SESSION

- 7.1 CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Property: Riverside County Assessor Parcel No. 437-046; 010, commonly known as 181 E Main Street
Agency negotiator: Barry McClellan, City Manager
Negotiating parties: Alex Vallejo, Jr.
Under negotiation: Price and Terms
- 7.2 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION
(Subdivision (a) of Section 54956.9)
Name of case: (*Soboba Band of Luiseño Indians v. City of San Jacinto*, Case No. RIC 445491)

8. ADJOURNMENT

If you challenge any action of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council (c/o the City Clerk) at, or prior to, the public hearing.

CHALLENGE TO LAND USE DECISIONS: Any person seeking to challenge a decision regarding land use made by the City Council as a result of a proceeding in which by law a hearing is required to be given, evidence is required to be taken, and the discretion in the determination of facts is vested in the City Council, shall be required to commence that action 90 days following the date on which the decision of the City Council becomes final as provided in Code of Civil Procedure Section 1094.6. Please refer to Code of Civil Procedure Section 1094.6 to determine how to calculate when a decision becomes final.

It is the intention of the City of San Jacinto to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact City Hall at (951) 537-6358, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

I, Dorothy L. Chouinard, City Clerk of the City of San Jacinto, do hereby certify that I caused to be posted the foregoing agenda this 14th day of September, 2007, as required by law.

Dorothy L. Chouinard, City Clerk