

## AGENDA

### REGULAR MEETING OF THE SAN JACINTO CITY COUNCIL

SEPTEMBER 6, 2007, 7:00 p.m.

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San Jacinto Unified School District Board Room  
2045 South San Jacinto Avenue, San Jacinto, California

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#### 1. ORGANIZATION

- 1.1 Call to Order
- 1.2 Roll Call
- 1.3 Invocation
- 1.4 Pledge of Allegiance
- 1.5 Special Presentations
  - 1.5.1 Presentation to Fourth of July Parade Grand Marshall Riverside County Fire Chief John Hawkins
  - 1.5.2 Presentation to City Council for sponsorship of Miss San Jacinto
  - 1.5.3 September 2007 Childhood Cancer Awareness Month
  - 1.5.4 Proclamation proclaiming the week of September 17 through September 23, 2007 as Constitution Week
  - 1.5.5 Eagle Scout Dallin W.P. Bagley / Presentation of Excellence Award

#### 2. PUBLIC COMMENTS:

*Now is the time for the public to address the Council on any subject within the jurisdiction of the City Council not listed on the agenda. A limitation of three (3) minutes shall be set for each person desiring to address the City Council.*

- 2.1 City Manager's Report on previous month's public comments

#### 3. CONSENT CALENDAR

*The matters listed under Consent Calendar are considered routine and will be enacted by one motion by City Council Members in the form listed. There will be no separate discussion on these items prior to the motion unless members of the City Council, staff or the public requests a specified item be removed and/or discussed. If an item is pulled, it will be heard at the end of number '5. Staff Reports.'*

- 3.1 Warrants at August 16, 2007 / **Approve** / Finance Director
- 3.2 Warrants at September 6, 2007 / Approve Finance Director
- 3.3 Minutes August 2, 2007 / Regular Meeting / **Approve** / City Clerk
- 3.4 Speed hump installations at Wimbledon Drive between Eagle Road and Sussex Drive and Timothy Drive between Evans and Shaver / **Approve** / City Engineer
- 3.5 Notices of Completion: 1) Santa Fe Pavement Rehabilitation and Miscellaneous Improvements; 2) Esplanade Avenue Pavement Rehabilitation (Kirby to Palm) / **Approve** / City Engineer
- 3.6 Downtown Sidewalks Project / **Approve** additional \$20,000 allocation \$9,000 Hwy 79 relinquishment payment & \$11,000 Capital Reserve Fund) / City Engineer
- 3.7 Closure of Seventh Street at the railroad crossing in conjunction with EMWD interceptor sewer construction / **Approve** / City Engineer
- 3.8 Ramona Humane Society Oktoberfest / Request for \$5,000 from the General Fund Contingency Reserve Fund / **Approve** / Assistant City Manager
- 3.9 Resolution No. \_\_\_ / A Resolution authorizing the cessation of special taxes within CFD 2003-1 regarding Annexation No. 27 aka T 24419 / **Approve and adopt** / Special Tax Consultant and City Attorney
- 3.10 Ordinance No. 07-19 and Resolutions regarding the delegation of certain authority under the Subdivision Map Act to City Manager and City Engineer / City Manager, City Attorney, City Engineer
  - a) **Approve** introduction and first reading of Ordinance No. 07-19 **and by further motion** read by title only:

An Ordinance of the City Council of the City San Jacinto,  
California, Delegating Certain Authority Pursuant to the  
Subdivision Map Act
  - b) Resolution No. \_\_\_ / A Resolution delegating authority to accept property interests / **Approve and adopt**
  - c) Resolution No. \_\_\_ / A Resolution delegating authority regarding Public Works' Notice of Completion / **Approve and adopt**

- 3.11 Final Tract Map 31886 – Shea Homes
  - a. **Approve** Final Tract Map 31886
  - b. **Authorize** mayor to sign map
  - c. **Authorize** city manager to execute the subdivision agreement
  - d. **Authorize** city clerk to release the map for recordation
  
4. **PUBLIC HEARING**
  - 4.1 A Resolution approving and adopting the increase to solid waste and recycling rates (continued from 7/19 and 8/2 2007) / **Approve and Adopt** / Finance Director
  
  - 4.2 Tentative Parcel Map 35003 and Change of Zone 15-06 / Applicant: Ellis Delameter, DMN Midway, LLC, 24032 Rocking Horse Lane, Laguna Hills, CA 92653
    - a) **Adopt** a Mitigated Negative Declaration
    - b) **Approve** introduction and first reading of Ordinance No. 07-18 / An Ordinance approving Change of Zone 15-06 **and by further motion** read by title only:

An Ordinance of the City of Council of the City of San Jacinto, California, Approving a Change of Zone from Two-Family Residential (R-2) to Genral Commercial (C-s) on the North Side of Cottonwood Avenue Approximately 1800 Feet East of Warren Road
    - c) **Approve and adopt** Resolution No. \_\_\_ / A Resolution approving Tentative Parcel Map 35003
    - d) **Approve and adopt** Resolution No. \_\_\_ / A Resolution approving Staff Review 20-06 subject to the Findings of Fact and the attached Conditions of Approval
  
  - 4.3 Public Hearing - Landscaping, Lighting, and Park District No. 2 (LLPD No. 2) Annexation No. 75 – San Jacinto Unified School District – APNs 435-261-006 and 435-261-010) / City Attorney
    - a) Resolution No. \_\_\_ / A Resolution initiating proceedings for the Annexation of property into LLPD No 2 – Annexation No. 75/ **Approve and Adopt**
    - b) Resolution No. \_\_\_ / A Resolution approving the Engineer’s Report for Annexation No. 75 into LLPD No. 2 / **Approve and Adopt**
    - c) Resolution No. \_\_\_ / A Resolution declaring intention to annex property into LLPD No. 2 – Annexation No. 75 / **Approve and Adopt**
    - d) Public Hearing / At the conclusion of the public hearing if the City determines that a majority protest does not exist, by motion approve the certification of the election results for adding certain property into LLPD

No 2 known as Annexation No. 75 / **Approve and Adopt** Resolution No. \_\_\_ / A Resolution ordering annexation of territory into LLPD No. 2 and levying assessments

4.4 Public Hearing - Landscaping, Lighting, and Park District No. 2 (LLPD No. 2) Annexation No. 76 – Shea Homes LP APNs 431-030-023, 431-030-041, 431-030-42 & 431-030-043) / City Attorney

- a) Resolution No. \_\_\_ / A Resolution initiating proceedings for the Annexation of property into LLPD No 2 – Annexation No. 76 / **Approve and Adopt**
- b) Resolution No. \_\_\_ / A Resolution approving the Engineer's Report for Annexation No. 76 into LLPD No. 2 / **Approve and Adopt**
- c) Resolution No. \_\_\_ / A Resolution declaring intention to annex property into LLPD No. 2 – Annexation No. 76 / **Approve and Adopt**
- d) Public Hearing / At the conclusion of the public hearing if the City determines that a majority protest does not exist, by motion approve the certification of the election results for adding certain property into LLPD No 2 known as Annexation No. 76 / **Approve and Adopt**  
Resolution No. \_\_\_ / A Resolution ordering annexation of territory into LLPD No. 2 and levying assessments

4.5 Public Hearing - Landscaping, Lighting, and Park District No. 2 (LLPD No. 2) Annexation No. 77 Kalpesh Homes San Jacinto I Inc – APNs 431-040-023, 431-040-054, 431-040-055, 431-040-056, 431-040-057 / City Attorney

- a) Resolution No. \_\_\_ / A Resolution initiating proceedings for the Annexation of property into LLPD No 2 – Annexation No. 77 / **Approve and Adopt**
- e) Resolution No. \_\_\_ / A Resolution approving the Engineer's Report for Annexation No. 77 into LLPD No. 2 / **Approve and Adopt**
- f) Resolution No. \_\_\_ / A Resolution declaring intention to annex property into LLPD No. 2 – Annexation No. 77 / **Approve and Adopt**
- g) Public Hearing / At the conclusion of the public hearing if the City determines that a majority protest does not exist, by motion approve the certification of the election results for adding certain property into LLPD No 2 known as Annexation No. 77 / **Approve and Adopt**  
Resolution No. \_\_\_ / A Resolution ordering annexation of territory into LLPD No. 2 and levying assessments

## 5. STAFF REPORTS

5.1 Resolution No. \_\_\_ / A resolution regarding Redevelopment Agency 80% Non-Housing Funds (bond refinance proceeds) for sidewalk construction

on Ramona Expressway / **Approve** allocation and accept findings in resolution pursuant to Safety Code Section 33445 / **Approve and adopt** City Engineer

- 5.2 Bath Well reconstruction (Capital Improvement Project 07-015) / **Approve** plans and specifications **and direct** city clerk to advertise for bids / City Engineer and Public Works Director
- 5.3 Appropriation and allocation request to relocate 11 Canary Island Date Palms / **Approve** / Public Works Director

*At the end of the scheduled City Department items, anyone wishing to discuss a consent calendar item should come forward upon invitation of the Mayor; state their name, address, and the consent calendar item number pulled. Speakers should limit comments to three (3) minutes.*

## **6. MAYOR / COUNCIL MEMBER REPORTS / DISCUSSIONS**

## **7. CLOSED SESSION**

## **8. ADJOURNMENT**

*If you challenge any action of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council (c/o the City Clerk) at, or prior to, the public hearing.*

*CHALLENGE TO LAND USE DECISIONS: Any person seeking to challenge a decision regarding land use made by the City Council as a result of a proceeding in which by law a hearing is required to be given, evidence is required to be taken, and the discretion in the determination of facts is vested in the City Council, shall be required to commence that action 90 days following the date on which the decision of the City Council becomes final as provided in Code of Civil Procedure Section 1094.6. Please refer to Code of Civil Procedure Section 1094.6 to determine how to calculate when a decision becomes final.*

*It is the intention of the City of San Jacinto to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact City Hall at (951) 537-6358, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.*

*I, Dorothy L. Chouinard, City Clerk of the City of San Jacinto, do hereby certify that I caused to be posted the foregoing agenda this 31<sup>st</sup> day of August, 2007, as required by law.*

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*Dorothy L. Chouinard, City Clerk*