

AGENDA

REGULAR MEETING OF THE SAN JACINTO CITY COUNCIL

AUGUST 2, 2007, 7:00 p.m.

San Jacinto Unified School District Board Room
2045 South San Jacinto Avenue, San Jacinto, California

1. ORGANIZATION

- 1.1 Call to Order
- 1.2 Roll Call
- 1.3 Invocation
- 1.4 Pledge of Allegiance
- 1.5 Special Presentations
 - 1.5.1 Special Presentation for Riverside County Fire Chief John Hawkins
 - 1.5.2 Second Quarter 2007 Public Safety Officer Recognition / Chief of Police

2. PUBLIC COMMENTS:

Now is the time for the public to address the Council on any subject within the jurisdiction of the City Council not listed on the agenda. A limitation of three (3) minutes shall be set for each person desiring to address the City Council.

3. CONSENT CALENDAR

The matters listed under Consent Calendar are considered routine and will be enacted by one motion by City Council Members in the form listed. There will be no separate discussion on these items prior to the motion unless members of the City Council, staff or the public requests a specified item be removed and/or discussed. If an item is pulled, it will be heard at the end of number '5. Staff Reports.'

- 3.1 Warrants at August 2, 2007 / **Approve** / Finance Director
- 3.2 Minutes July 19, 2007 / Regular Meeting / **Approve** / City Clerk

- 3.3 Treasurer's Report at June 30, 2007 / **Accept and File** / Finance Director
- 3.4 Ordinance No. 07-13 / An Ordinance amending the San Jacinto Municipal Code regarding tobacco retailers / **Approve** second reading and **adopt** Ordinance No 07-13 **and by further motion** read by title only:
- An Ordinance of the City Council of the City of San Jacinto, California, Amending Chapter Section 5.50.030(B) of the San Jacinto Municipal Code Regarding the Definitions to Chapter 5.50 / City Attorney
- 3.5 Ordinance No. 07-14 / An Ordinance amending the San Jacinto Municipal Code regarding removal of garbage or recyclable materials from waste containers within the city / **Approve** second reading and **adopt** Ordinance No. 07-14; **and by further motion** read by title only:
- An Ordinance of the City Council of the City of San Jacinto, California, Amending Chapter Section 8.32.040 and Adding Section 8.32.045 of Chapter of 8.32 (Garbage Collection and Disposal) of Title 8 (Health and Safety) of the City of San Jacinto Municipal Code Relating to Removal of Garbage and Recyclable Materials / Chief of Police
- 3.6 Ordinance No. 07-15 / An Ordinance adding language to the municipal code regarding vehicular parking in front of mailboxes / **Approve** second reading and **adopt** Ordinance No. 07-15; **and by further motion** read by title only:
- An Ordinance of the City of San Jacinto, California, Adding Section 10.16.370 of the San Jacinto Municipal Code Pertaining to the Parking in Front of Mail Boxes /Chief of Police
- 3.7 Ordinance No. 07-16 / An Ordinance adding sections to the municipal code regarding handicapped parking enforcement and patrol within the city / **Approve** second reading and **adopt** Ordinance No. 07-16 **and by further motion** read by title only:
- An Ordinance of the City Council of the City of San Jacinto, California, (1) Amending Chapter 10.16, Section 10.16.030 Relating to the Duty and Authority of Police to Direct Traffic; (2) Adding Section 10.16.380 Relating to Disabled and Handicapped Parking; (3) Adding Section 10.16.390 Relating to the Misuse of Disabled Placard; (4) Adding Section 10.16.400 Relating to Authority of Traffic Engineer; and (5) Adding Section 10.16.410 relating to Disabled Parking Patrol / Chief of Police

- 3.8 Ordinance No. 07-17 / An Ordinance amending the San Jacinto Municipal Code regarding noise control / **Approve** second reading and adopt Ordinance 07-17 **and by further motion** read by title only:

An Ordinance of the City Council of the City of San Jacinto,
California, Amending Chapter 8.40 of the San Jacinto Municipal
Code Relating to Noise Control
/ Chief of Police

- 3.9 Final Tract Map 33693 / Shaver Homes LLC / City Engineer
(a) Approve Final Tract Map 33693 for recordation
(b) Authorize the Mayor to execute the FTM 33693
(c) Authorize the City Manager to execute the subdivision agreement
(d) Authorize the City Clerk to release the FTM 33693 for recordation

4. PUBLIC HEARING

- 4.1 Resolution No. ___ / A Resolution approving and adopting the increase to solid waste and recycling rates (continued from 7/19/07) / **Approve and Adopt** / Finance Director
- 4.2 Resolution No. ___ Assessment District (AD 2003-1) 2003-1 Annual Levy / Approve and adopt resolution confirming a diagram and assessment and levying the assessment for AD 2003-1 for Fiscal Year 2007-2008 / **Approve and Adopt** / City Attorney
- 4.3 Resolution No. ___ / A Resolution certifying the results of an election and confirming the assessment and ordering the annexation of Tract 31886 into AD 2003-1 - Annexation No. 28 / **Approve and Adopt** / City Attorney and Special Tax Consultant
- 4.4 Resolution No. ___ / A Resolution certifying the results of an election and confirming the assessment and ordering the annexation of Tracts 32080 and T 32555 into AD 2003-1 - Annexation No. 29 / **Approve and Adopt** / City Attorney and Special Tax Consultant
- 4.5 Resolution No. ___ / A Resolution certifying the results of an election and adding property commonly known as APNs 431-040-023, 431-040-054 and and 431-040-056 Kalpesh Homes San Jacinto I Inc CFD No. 2003-1 for police and fire services - Annexation No. 47 / **Approve and Adopt** / City Attorney and Special Tax Consultant

5. STAFF REPORTS

- 5.1 Verizon regarding construction scheduling for new subdivisions, specifically Tracts 32352 and 30603 / Verizon Network Engineering Manager Mike Riley
- 5.2 State Highway Route 79 Relinquishment Work Plan Draft / **Receive and File** / City Engineer
- 5.3 Southern California Association of Governments (SCAG) Joint Powers Agreement:
 - a) **Approve and Authorize** city manager to execute agreement
 - b) **Appoint** two council members (delegate and alternate) to their annual General Assembly Business Session
- 5.4 Estudillo Mansion Committee Appointments / **Appoint** two applicants / City Manager
- 5.5 Estudillo Mansion Water Conservation Education Garden Project 04-077 and request for allocation of RDA funds to fund balance of project costs:
 - a) **Approve** low bidder – EZ Sunnyday Landscaping of Rialto in the amount of \$126,181.67
 - b) **Approve** and Adopt Resolution No. ____ / A resolution regarding the California Health and Safety Code Section 33445 findings set forth in order to allocate RDA funds to assist with payment of project costs;
 - c) **Authorize** finance director to allocate \$26,182.00 plus a 10% contingency of \$12,619.00 for a total of \$38,801 from the 2005 RDA Tax Exempt Bond Refinance proceeds (80% Fund)
 - d) **Authorize** city manager to execute the necessary contract documents
 - e) **Authorize** city clerk to reject all other bids

At the end of the scheduled City Department items, anyone wishing to discuss a consent calendar item should come forward upon invitation of the Mayor; state their name, address, and the consent calendar item number pulled. Speakers should limit comments to three (3) minutes.

6. MAYOR / COUNCIL MEMBER REPORTS / DISCUSSIONS

7. CLOSED SESSION

8. ADJOURNMENT

If you challenge any action of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council (c/o the City Clerk) at, or prior to, the public hearing.

CHALLENGE TO LAND USE DECISIONS: Any person seeking to challenge a decision regarding land use made by the City Council as a result of a proceeding in which by law a hearing is required to be given, evidence is required to be taken, and the discretion in the determination of facts is vested in the City Council, shall be required to commence that action 90 days following the date on which the decision of the City Council becomes final as provided in Code of Civil Procedure Section 1094.6. Please refer to Code of Civil Procedure Section 1094.6 to determine how to calculate when a decision becomes final.

It is the intention of the City of San Jacinto to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact City Hall at (951) 537-6358, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

I, Dorothy L. Chouinard, City Clerk of the City of San Jacinto, do hereby certify that I caused to be posted the foregoing agenda this 27th day of July, 2007, as required by law.

Dorothy L. Chouinard, City Clerk