

## AGENDA

### REGULAR MEETING OF THE SAN JACINTO CITY COUNCIL

APRIL 19, 2007, 7:00 p.m.

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San Jacinto Unified School District Board Room  
2045 South San Jacinto Avenue, San Jacinto, California

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#### 1. ORGANIZATION

- 1.1 Call to Order
- 1.2 Roll Call
- 1.3 Invocation
- 1.4 Pledge of Allegiance
- 1.5 Special Presentations
  - 1.5.1 Keys to the City – Ramona and Alessandro
  - 1.5.2 Business Spotlight of the Month - Blue Ribbon Plumbing, Heating & Air Conditioning – Recipient is owner Michael Bartz / Economic Development Specialist

#### 2. PUBLIC COMMENTS:

*Now is the time for the public to address the Council on any subject within the jurisdiction of the City Council not listed on the agenda. A limitation of three (3) minutes shall be set for each person desiring to address the City Council.*

#### 3. CONSENT CALENDAR

*The matters listed under Consent Calendar are considered routine and will be enacted by one motion by City Council Members in the form listed. There will be no separate discussion on these items prior to the motion unless members of the City Council, staff or the public requests a specified item be removed and/or discussed. If an item is pulled, it will be heard at the end of number '5. Staff Reports.'*

- 3.1 Warrants at April 19, 2007 / **Approve** / Finance Director
- 3.2 Minutes April 5, 2007 / Regular Meeting / **Approve** / City Clerk
- 3.3 Treasurer's Report at January 2007 / Finance Director

- 3.4 Ordinance No. 07-07 / An Ordinance amending Development Agreements 05-05, 05-06, 05-07, 05-14 and 05-25 / **Approve** second reading and adopt Ordinance 07-07 and **by further motion** read by title only:

An Ordinance of the City Council of the City of San Jacinto, California, Amending Development Agreements 05-05, 05-06, 05-07, 05-14, and 05-25 Entered into on October 20, 2005 by and between the City of San Jacinto and Certain Owners

Tract Number	Applicant	Development Agreement
30943	JD Pierce Company	DA-05-05
32582	JD Pierce Company	DA-05-06
30379	JD Pierce Company	DA-05-07
31555	The Myers Group	DA-05-14
30598	Barratt American Incorporates	DA-05-25

/ Assistant City Manager

- 3.5 Resolution No. \_\_\_ / A Resolution designating signers with access to safe deposit box at the Bank of Hemet / **Approve and Adopt** / Finance Director
- 3.6 Review speed hump petitions on Encanto Drive and Pepperwood Street
- a) **Approve** installation on Encanto Drive  
 b) **Deny** installation on Pepperwood Street
- 3.7 Buena Vista and Esplanade Improvements / **Approve** cost proposal of RJ Noble Company dated 3/30/07 / City Engineer
- 3.8 Traffic Study at Villines Avenue and Meridian Street between Esplanade Avenue and Washington Avenue / **Approve** / City Engineer
- 3.9 Resolution No. \_\_\_ A Resolution vacating a four (4) foot easement on the north side of Ramona Expressway between State Street & Gold Street extension / **Approve and Adopt** / City Engineer
- 3.10 Resolution No. \_\_\_ / A Resolution that identifies the adjusted Transportation Uniform Mitigation Fee Schedule / **Approve and Adopt** / Assistant City Manager
- 3.11 Resolution No. \_\_\_ / A Resolution regarding the purchase of tickets to the Ramona Bowl Amphitheater and the appropriation of funds related thereto/ **Approve**

#### 4. PUBLIC HEARING

**5. STAFF REPORTS**

- 5.1 Resolution No. \_\_\_ / A Resolution expressing support for the funding and construction of the East Side Recreation Area by the Metropolitan Water District / **Approve and Adopt** / Assistant City Manager

*At the end of the scheduled City Department items, anyone wishing to discuss a consent calendar item should come forward upon invitation of the Mayor; state their name, address, and the consent calendar item number pulled. Speakers should limit comments to three (3) minutes.*

**6. MAYOR / COUNCIL MEMBER REPORTS / DISCUSSIONS**

- 6.1 Committee and Subcommittee Agendas / Receive and File / City Clerk

**7. CLOSED SESSION**

**8. ADJOURNMENT**

*If you challenge any action of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council (c/o the City Clerk) at, or prior to, the public hearing.*

*CHALLENGE TO LAND USE DECISIONS: Any person seeking to challenge a decision regarding land use made by the City Council as a result of a proceeding in which by law a hearing is required to be given, evidence is required to be taken, and the discretion in the determination of facts is vested in the City Council, shall be required to commence that action 90 days following the date on which the decision of the City Council becomes final as provided in Code of Civil Procedure Section 1094.6. Please refer to Code of Civil Procedure Section 1094.6 to determine how to calculate when a decision becomes final.*

*It is the intention of the City of San Jacinto to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact City Hall at (951) 537-6358, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.*

*I, Dorothy L. Chouinard, City Clerk of the City of San Jacinto, do hereby certify that I caused to be posted the foregoing agenda this 13<sup>th</sup> day of April, 2007, as required by law.*

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*Dorothy L. Chouinard, City Clerk*