

## AGENDA

### REGULAR MEETING OF THE SAN JACINTO CITY COUNCIL

JANUARY 18, 2007, 7:00 p.m.

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San Jacinto Unified School District Board Room  
2045 South San Jacinto Avenue, San Jacinto, California

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#### 1. ORGANIZATION

- 1.1 Call to Order
- 1.2 Roll Call
- 1.3 Invocation
- 1.4 Pledge of Allegiance
- 1.5 Special Presentations
  - 1.5.1 Presentation to former Mayor Dale Stubblefield
  - 1.5.2 Don Newell of CNH Homes – Demographic Homebuilders Spotlight
  - 1.5.3 Business Spotlight of the Month / Peterson Equipment - Recipient James Peterson / Economic Development Specialist

#### 2. PUBLIC COMMENTS:

*Now is the time for the public to address the Council on any subject within the jurisdiction of the City Council not listed on the agenda. A limitation of three (3) minutes shall be set for each person desiring to address the City Council.*

#### 3. CONSENT CALENDAR

*The matters listed under Consent Calendar are considered routine and will be enacted by one motion by City Council Members in the form listed. There will be no separate discussion on these items prior to the motion unless members of the City Council, staff or the public requests a specified item be removed and/or discussed. If an item is pulled, it will be heard at the end of number '5. Staff Reports.'*

- 3.1 Warrants at January 18, 2007 / **Approve** / Finance Director
- 3.2 Regular Meeting Minutes January 4, 2007 / **Approve** / City Clerk

- 3.3 Ordinance No. 06-24 / Change of Zone 15-05/ **Approve** second reading and adopt Ordinance No. 06-24, approving Change of Zone 15-05, based upon the Planning Commission's recommendation and by further motion read by title only:  
An Ordinance of the City Council of the City of San Jacinto, California approving a Change of Zone from Neighborhood Commercial (C-1) and Agriculture (A) and One-Family Residential (R-1) to Light Manufacturing (M-1) on 10.22 acres of land located on the south side of Cottonwood Avenue and on either side of Bissell Place
- 3.4 Second Extension of Time Vesting Tentative Tract 30484 – 117 lot subdivision of 123.36 acres located on the east side of Soboba Road , north of Lake Park Avenue / **Approve** 2<sup>nd</sup> request for extension of time for vesting Tentative Tract 30484 / Assistant City Manager
- 3.5 Appropriation of funds for reprogrammed CDBG Programs and Projects: \$137,498.75 from the General Fund divided into \$11,698.75 FY 06-07 Neighborhood Cleanup; FY 05-006 Code Enforcement \$74,000.00; and \$51,800.00 Repair and replacement of curbs, gutters and sidewalks / **Approve** / Redevelopment Operations Manager
- 3.6 Ordinance No. 07-01 / An Ordinance approving Zoning Ordinance Amendment 03-06, revising the maximum height of light standards and to include standards for illumination in off-street parking lots / **Approve** second reading and **adopt** Ordinance No. 07-01 and by further motion read by title only:  
An Ordinance of the City Council of the City of San Jacinto, California, Approving a Zone Text Amendment to Modify the Test of Article 15.02 (d), Pertaining to Parking Lot Design Standards for Lighting, of the San Jacinto Zoning Ordinance, Ordinance 340 / Assistant City Manager
- 3.7 Final Parcel Map 32059 – CF Properties LLC / City Engineer  
a) **Approve** Final Parcel Map 32059  
b) **Authorize** the Mayor to sign Final Parcel Map 32059  
c) **Authorize** City Clerk to release final map for recordation
- 3.8 Dedication Deed / **Approve** acceptance of the San Jacinto Unified School District 1,469 sq ft Dedication Deed regarding WalMart improvements along San Jacinto Avenue / City Engineer
- 3.9 Resolution No. \_\_\_\_ / A resolution approving, authorizing, and directing execution of a Joint Exercise of Powers Agreement relating to the

California Municipal Finance Authority / **Approve and Adopt** /  
Assistant City Manager

**4. PUBLIC HEARING**

**5. STAFF REPORTS**

*At the end of the scheduled City Department items, anyone wishing to discuss a consent calendar item should come forward upon invitation of the Mayor; state their name, address, and the consent calendar item number pulled. Speakers should limit comments to three (3) minutes.*

- 5.1 Chabin Concepts Target Industry Analysis / **Receive and File** / Economic Development Specialist
- 5.2 Osborne Development Corporation reimbursement request for drainage improvements at Hewitt and Park Avenue / **Approve and Appropriate** \$52,848.50 from Project No. 07-08 / City Attorney
- 5.3 Interagency Sewer Agreement with Eastern Municipal Water District (EMWD) / **Approve and Authorize** Mayor to execute / Public Works Director
- 5.4 United Services Organization (USO) request for \$1,000 for their Ontario Airport Center / **Approve** from the General Fund Contingency Reserve / City Manager
- 5.5 Riverside County Sheriff's Department Communications Center Presentation / Receive and File / Chief of Police
- 5.6 RDA 80% Non-Housing Funds (Bond Refinance Proceeds) request for allocation for proposed street improvements at Buena Vista Avenue, Esplanade Avenue and Santa Fe Avenue / Redevelopment Operations Manager

**6. MAYOR / COUNCIL MEMBER REPORTS / DISCUSSIONS**

- 6.1 Committee / Agency Reports / Receive and File / City Clerk

**7. CLOSED SESSION**

**8. ADJOURNMENT**

*If you challenge any action of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council (c/o the City Clerk) at, or prior to, the public hearing.*

*CHALLENGE TO LAND USE DECISIONS: Any person seeking to challenge a decision regarding land use made by the City Council as a result of a proceeding in which by law a hearing is required to be given, evidence is required to be taken, and the discretion in the determination of facts is vested in the City Council, shall be required to commence that action 90 days following the date on which the decision of the City Council becomes final as provided in Code of Civil Procedure Section 1094.6. Please refer to Code of Civil Procedure Section 1094.6 to determine how to calculate when a decision becomes final.*

*It is the intention of the City of San Jacinto to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact City Hall at (951) 537-6358, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.*

*I, Dorothy L. Chouinard, City Clerk of the City of San Jacinto, do hereby certify that I caused to be posted the foregoing agenda this 12<sup>th</sup> day of January, 2007, as required by law.*

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*Dorothy L. Chouinard, City Clerk*